Contents

LETTERS TO THE EDITOR		10
COMMUNITY		
Readers' Poll		10
Community Happenings		54
	NEWS	
A STATION OF	Global	18
Y / / IT	National	38
	That's Odd	50
	ISRAEL	
	Israel News	28
When Talking to Walls by Rafi Sackvi	lle	96
JEWISH THOUGHT		
Rabbi Wein on the Parsha		88
Yiddishkeit for Every Jew by Rav Moshe Weinberger		90
Delving into the Daf by Rabbi Avrohom Sebrow		92
Headlines and Halacha by Rabbi Yair Hoffman		94
The Show Goes On by Senator Joe Lieberman		95
PEOPLE		
The Wandering Jew		98
Inspiration Nation		102
The Army Legend You Never Heard Of by Avi Heiligman		134
HEALTH & FITNESS		
The Joy in Your Marriage by Malka Klaver		112
Postpartum Nutritional Health by Aliza Beer, RD		114
FOOD & LEISURE		
Straight to the Plate by Menuchah Armel		118
The Aussie Gourmet: Vegetable Pad Thai		122
Food for Thought		123



LIFESTYLES	
Dating Dialogue, Moderated	
by Jennifer Mann, LCSW	104
Parenting Pearls	108
School of Thought	110
Mind Your Business	124
Your Money	142

Does All the Busyness Make Sense? by Rivki D. Rosenwald Esq., CLC, SDS 143

HUMOR	
Centerfold	86
POLITICAL CROSSFIRE	
Notable Quotes	126
A Politician Who Was Also a Role Model by Jonathan S. Tobin	130
Who Is Blowing Up Russia? by Bret Stephens	132
CLASSIFIEDS	136



Dear Editor,

I remember when someone once came over to me and told me that they had an incredible occurrence of *hashgachah pratis*.

The notion of telling over our miracles to others was just mentioned in Tzav by the *Korban Todah*. One unique characteristic of the *Todah* was that it had to be consumed in a shorter time period than the normal *Shelamim*.

The Abarbanel explains this by the fact that the *Todah* is about thanking and for telling over miracles that occurred, something appropriate for a large gathering. With a shorter time to consume, more people must come. True thanks to G-d is a communal affair that inculcates how the divine is with us continuously.

The other unique characteristics of the *Todah* is that it's a combination of loaves of *chametz* and *matzah*. A possible message is that a high level of self-esteem, represented by the *chametz*, is necessary to appreciate G-d's ways, but it must be ensconced within a humble framework.

Telling over and *chametz* and *matzah* are soon themes that will be thrust upon us. These all point to the grandeur of man within a humble underpinning using all his facilities to speak over the wonders of G-d with others.

Steven Genack

Dear Editor,

It's unbelievable to me that at a time when Israel is at war, fighting for its life, the left feels that it's the perfect time to cut down the charedim learning in yeshivas in Israel. This war broke out at a very difficult time in Israel, when there were protests and fights between the right and the left, and it seemed like there was no way out. Maybe our enemies saw how embroiled we were in those fights and decided to attack us at that time, when our divisions were so sharp. But right after October 7, when it was obvious that the right and the left need to band together as one, there were no divisions. 180 days later, is the left so bored with this war that it feels it's the right time to start up again with the charedim in yeshivas?! Do they have nothing better to do than cut off funding from the thousands of yeshiva boys?

The Jewish state was established with the understanding that the yeshiva boys and men will be able to learn in yeshiva and that the other boys and men will be going into the army. That's how it was established – and for good reason. Do they want to upend this whole country? Now? At this time?

I only hope that the mesirus nefesh that has become even more heightened for the yungerman learning in yeshiva will help to bring Moshiach, a time when it is clear that the Jewish nation is b'yachad.

We need Hashem to send Moshiach more than ever.

Shlomo Ferber

Dear Editor,

I was very moved by Sarah Chana Silverman's piece in this week's issue of *The Jewish Home*. So many people suffered during Covid from the grief and guilt that Sarah Chana describes, the pain of not being able to be there for a loved one in their time of need. It wasn't just that people died during Covid; it was that

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10

Continued on page 14