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# Dear Editor,

**Dear Editor,**

During this time of crisis, it is very important that our community votes in huge numbers. Even though it is a local election, it is critical that we vote, otherwise we will be sending a message of apathy and that would be detrimental. The voter turnout so far at the Lawrence Country Club is dismal. People have asked me what is going on? In Great Neck, the early voter turnout is 7 times that of Lawrence. In Hempstead, the early voter turnout is four times that of Lawrence.

Don't wait for the last minute. Go to the Lawrence Country Club and vote early until Sunday afternoon at that location.

**Respectfully yours,**  
**Bruce Blakeman**  
**County Executive, Nassau County**

**Dear Editor,**

Although many of us don't feel very energized right now to do anything other than support our brothers and sisters in Israel, there is an election coming up. And although this is not a "major" election, it's still important for us all to go out and vote. Why? Well, if you want your politicians to pay attention to you in any way (and yes, we do need their help for many things), you need to show them that you are part of a vocal, active community. They don't care how much chessed you do or if you pay your taxes on time (although you should pay them on time), they only care about the numbers at the ballot box. If your community doesn't come and vote, you're essentially telling them that they shouldn't pay attention to you at all.

So, please, do yourself – and your neighbors – a favor, and vote!

They make it so easy – there's early voting in every community through Sunday. And then election day is on Tuesday.

It takes only a few minutes (or even less!).

**Robin Rosenfeld**

**Dear Editor,**

Much of *Klal Yisrael* is engrossed in Tehillim, whether individually or in gatherings. Dovid HaMelech offered the deepest of supplications to G-d on a constant basis.

In Tehillim (49:21), Dovid says, "Man is in his glory, but he does not understand; he is compared to the silenced animals." The Radak on the verse understands glory to be referring to the *neshamah*, which is the honor and glory of man.

This type of glory personifies Dovid, who relied on G-d for any kind of victory, whether spiritual or physical.

Forty-nine is equivalent to the word *middah*, and we know man has the ability, in totality, to reach the 49th level of purity.

Dovid's hidden message in the last verse of Chapter 49 may be that with our jewel, our *neshamah*, we can climb to the highest levels of purity and energize our closeness to G-d.

**Steven Genack**

**Dear Editor,**

Thank you for providing clear updated coverage on the ongoing war in Eretz Yisroel. While so much of the focus is on Eretz Yisroel, there are mothers in America who are suffering as well. We've created a WhatsApp group for moms of IDF soldiers. It's open to anyone in the U.S.

*Continued on page 10*

## Readers Poll

Which flavor rugalech do you prefer: chocolate, cinnamon, vanilla?

<b>72%</b> Chocolate	<b>19%</b> Vanilla	<b>9%</b> Cinnamon
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